

## Performa for Technical Bid for Scientist Home

<b>Bidder Profile (General Information)</b>		
1.	Name of the Individual/Company/ Firm with complete registered address	
2.	Name of Tenderer/Representative/Applicant (Authorized Signatory )	
3.	Complete Postal Address of the tenderer with contact (Phone/Mobile No)	
4.	Legal Status (Individual/Proprietary Firm/Partnership Firm/ Limited Company/Corporation)	
5.	Year of Commencement of Business (attach documentary evidence)	
<b>Mandatory Information</b>		
6.	Statutory details (attach photocopy of each)	
	(i) FSSAI Registration No* -	
	(ii) Validity of Registration (up to)-	
	(iii) PAN Card No –	
	(iv) Aadhar Card No of the tenderer -	
	(v) GST Reg. No – (if applicable)	
7.	Copy of Food Safety (FSSAI) registration for running Restaurants/Students Canteen/Similar Establishments <b>(for last two years)*</b>	
	* If FSSAI License is not available with the bidder(s), the successful bidder will have to obtain site specific FSSAI License.	
8.	Earnest Money is to be paid In favor of <b>“Comptroller, GADVASU”</b> EMD money is to be deposited in the form of Demand Draft only; otherwise, application will not be treated as valid.	Amount: <b>Rs. 20,000/-</b> Demand Draft No: _____ Name of the Bank: _____ Dated: _____
9.	<ul style="list-style-type: none"> <li>• The bidder should preferably have experience of satisfactorily running canteen(s)/ hostel (s) for two years in reputed educational institutes/Government Sector/similar organizations. (Attach Proof)</li> <li>• Bidder having experience of running canteen/mess/restaurant/food outlet other than above organizations (Attach Proof)</li> <li>• Above Bidder’s performance/ experience must be provided as per format at (Annexure-III) for each work completed (and in hand) in last two years. Annexure-III should be certified by a responsible person from the certifying organization.</li> </ul>	
10.	Any other additional information in support of your application.	

*(Name & Signature of Bidder-cum-Applicant)*

**For Office Use only:-**

1. **EMD** – attached/ not attached
2. **Statutory details** – attached/ not attached

**Financial Bid for Scientist Home**

**(To submitted in a sealed envelope)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby  
quote the monthly License Fee as follows to be paid to the Guru Angad Dev Veterinary and Animal  
Sciences University, Ludhiana.

Sr. No	Mess/Canteen	Monthly License Fees Quoted/ Month (GST Extra as applicable)  (please mention both in figures & words)
1.	Scientist Home	

\* Note:

1. The only one canteen/mess will be allotted to a single bidder.
2. GST Extra as applicable

Signature of the Bidder with date

Stamp (if, any)

Address & Mobile Number:

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**UNDERTAKING BY THE APPICANT**  
**(To be submitted along with the Technical Bid)**

I,

\_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_

\_\_\_\_\_ hereby

solemnly agree to abide by the Terms & Conditions of the Tender.

Any breach of the Clause/Clauses will render my contract null and void.

**I have understood completely this tender document and the terms and conditions therein. I agree to serve the eatables on the rates as decided from time to time and pay the license fee and other related charges on time. I have also understood that I have to maintain the high standard, quality and hygiene of all the eatables.**

Signature of the Bidder with date

Stamp (if, any)

**SELF ATTESTED COPY**

**(To be submitted along with the Technical Bid)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby

solemnly affirm and declare that the individual/firm are not black listed by any Govt./Semi Govt.

/Public Sector/ Corporation/office or any other entity.

**DEPONENT**

**DATE & TIME**

**THE ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VERIFICATION**

Verified that the content of above affidavit is true and correct to the best of my/our knowledge and belief.

No part of it is false and nothing has been kept concealed therefrom.

**DATE & TIME**

**DEPONENT**

**FORMAT FOR PERFORMANCE CERTIFICATION REFERRED**

**(To be submitted along with the Technical Bid)**

(Please furnish the information for each individual work from the employer for whom the work was/being executed)

1. Name of the Contract/Establishment & Location: \_\_\_\_\_  
\_\_\_\_\_
2. Name & Designation of the contact person with Tele/ Mobile No:
3. Agreement No.(if applicable):
4. Scope of Contract/Establishment:
5. Period (from-to):
6. No. of persons deployed by your firm
7. Dining strength (No. of persons):
8. Performance Report:
  - i. Quality of Food – Excellent/Very Good/Good/Fair
  - ii. Quality of Service - Excellent/Very Good/Good/Fair
  - iii. Overall Performance - Excellent/Very Good/Good/Fair
9. Compliance of all Statutory Requirements – Yes/No:

(Seal of the Organization)

(Signature with date of the Authorized  
representative of the Organization)



**Performa for Technical Bid for  
Canteen, College of Dairy Science & Technology**

<b>Bidder Profile (General Information)</b>		
1.	Name of the Individual/Company/ Firm with complete registered address	
2.	Name of Tenderer/Representative/Applicant (Authorized Signatory )	
3.	Complete Postal Address of the tenderer with contact (Phone/Mobile No)	
4.	Legal Status (Individual/Proprietary Firm/Partnership Firm/ Limited Company/Corporation)	
5.	Year of Commencement of Business (attach documentary evidence)	
<b>Mandatory Information</b>		
6.	Statutory details (attach photocopy of each)	
	(i) FSSAI Registration No* -	
	(ii) Validity of Registration (up to)-	
	(iii) PAN Card No –	
	(iv) Aadhar Card No of the tenderer -	
	(v) GST Reg. No – (if applicable)	
7.	Copy of Food Safety (FSSAI) registration for running Restaurants/Students Canteen/Similar Establishments (for last two years)*	
	* If FSSAI License is not available with the bidder(s), the successful bidder will have to obtain site specific FSSAI License.	
8.	Earnest Money is to be paid in favor of “Comptroller, GADVASU” EMD money is to be deposited in the form of Demand Draft only; otherwise, application will not be treated as valid.	Amount: Rs. 10,000/- Demand Draft No: _____ Name of the Bank: _____ Dated: _____
9.	<ul style="list-style-type: none"> <li>• The bidder should preferably have experience of satisfactorily running canteen(s)/ hostel (s) for two years in reputed educational institutes/Government Sector/similar organizations. (Attach Proof)</li> <li>• Bidder having experience of running canteen/mess/restaurant/food outlet other than above organizations (Attach Proof)</li> <li>• Above Bidder’s performance/ experience must be provided as per format at (Annexure-III) for each work completed (and in hand) in last two years. Annexure-III should be certified by a responsible person from the certifying organization.</li> </ul>	
10.	Any other additional information in support of your application.	

*(Name & Signature of Bidder-cum-Applicant)*

**For Office Use only:-**

1. EMD – attached/ not attached
2. Statutory details – attached/ not attached

**Financial Bid for**  
**Canteen College of Dairy Science & Technology**

(To submitted in a sealed envelope)

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby  
quote the monthly License Fee as follows to be paid to the Guru Angad Dev Veterinary and Animal  
Sciences University, Ludhiana.

Sr. No	Mess/Canteen	Monthly License Fees Quoted/ Month (GST Extra as applicable)  (please mention both in figures & words)
1.	Canteen College of Dairy Science & Technology	

\* Note:

1. The only one canteen/mess will be allotted to a single bidder.
2. GST Extra as applicable

Signature of the Bidder with date

Stamp (if, any)

Address & Mobile Number:

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**UNDERTAKING BY THE APPICANT**  
**(To be submitted along with the Technical Bid)**

I,

\_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_

\_\_\_\_\_ hereby

solemnly agree to abide by the Terms & Conditions of the Tender.

Any breach of the Clause/Clauses will render my contract null and void.

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Signature of the Bidder with date

Stamp (if, any)

**SELF ATTESTED COPY**

**(To be submitted along with the Technical Bid)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby

solemnly affirm and declare that the individual/firm are not black listed by any Govt./Semi Govt.

/Public Sector/ Corporation/office or any other entity.

**DEPONENT**

**DATE & TIME**

**THE ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VERIFICATION**

Verified that the content of above affidavit is true and correct to the best of my/our knowledge and belief.

No part of it is false and nothing has been kept concealed therefrom.

**DATE & TIME**

**DEPONENT**

**FORMAT FOR PERFORMANCE CERTIFICATION REFERRED**

**(To be submitted along with the Technical Bid)**

(Please furnish the information for each individual work from the employer for whom the work was/being executed)

1. Name of the Contract/Establishment & Location: \_\_\_\_\_  
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2. Name & Designation of the contact person with Tele/ Mobile No:
3. Agreement No.(if applicable):
4. Scope of Contract/Establishment:
5. Period (from-to):
6. No. of persons deployed by your firm
7. Dining strength (No. of persons):
8. Performance Report:
  - i. Quality of Food – Excellent/Very Good/Good/Fair
  - ii. Quality of Service - Excellent/Very Good/Good/Fair
  - iii. Overall Performance - Excellent/Very Good/Good/Fair
9. Compliance of all Statutory Requirements – Yes/No:

(Seal of the Organization)

(Signature with date of the Authorized  
representative of the Organization)



**Performa for Technical Bid for Canteen Backside**  
**College of Veterinary Science**

<b>Bidder Profile (General Information)</b>		
1.	Name of the Individual/Company/ Firm with complete registered address	
2.	Name of Tenderer/Representative/Applicant (Authorized Signatory )	
3.	Complete Postal Address of the tenderer with contact (Phone/Mobile No)	
4.	Legal Status (Individual/Proprietary Firm/Partnership Firm/ Limited Company/Corporation)	
5.	Year of Commencement of Business (attach documentary evidence)	
<b>Mandatory Information</b>		
6.	Statutory details (attach photocopy of each)	
	(i) FSSAI Registration No *-	
	(ii) Validity of Registration (up to)-	
	(iii) PAN Card No –	
	(iv) Aadhar Card No of the tenderer -	
	(v) GST Reg. No – (if applicable)	
7.	Copy of Food Safety (FSSAI) registration for running Restaurants/Students Canteen/Similar Establishments <b>(for last two years)*</b>	
	* If FSSAI License is not available with the bidder(s), the successful bidder will have to obtain site specific FSSAI License.	
8.	Earnest Money is to be paid In favor of “Comptroller, GADVASU” EMD money is to be deposited in the form of Demand Draft only; otherwise, application will not be treated as valid.	Amount: Rs. 10,000/- Demand Draft No: _____ Name of the Bank: _____ Dated: _____
9.	<ul style="list-style-type: none"> <li>• The bidder should preferably have experience of satisfactorily running canteen(s)/ hostel (s) for two years in reputed educational institutes/Government Sector/similar organizations. (Attach Proof)</li> <li>• Bidder having experience of running canteen/mess/restaurant/food outlet other than above organizations (Attach Proof)</li> <li>• Above Bidder’s performance/ experience must be provided as per format at (Annexure-III) for each work completed (and in hand) in last two years. Annexure-III should be certified by a responsible person from the certifying organization.</li> </ul>	
10.	Any other additional information in support of your application.	

*(Name & Signature of Bidder-cum-Applicant)*

**For Office Use only:-**

1. **EMD** – attached/ not attached
2. **Statutory details** – attached/ not attached

**Financial Bid for Canteen**  
**Backside College of Veterinary Science**  
(To submitted in a sealed envelope)

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby

quote the monthly License Fee as follows to be paid to the Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Sr. No	Mess/Canteen	Monthly License Fees Quoted/ Month (GST Extra as applicable)  (please mention both in figures & words)
1.	Canteen Backside College of Veterinary Science	

\* Note:

1. The only one canteen/mess will be allotted to a single bidder.
2. GST Extra as applicable

Signature of the Bidder with date

Stamp (if, any)

Address & Mobile Number:

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**UNDERTAKING BY THE APPICANT**  
**(To be submitted along with the Technical Bid)**

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\_\_\_\_\_ S/o \_\_\_\_\_

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**DEPONENT**

**DATE & TIME**

**THE ADDRESS** \_\_\_\_\_

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  - iii. Overall Performance - Excellent/Very Good/Good/Fair
9. Compliance of all Statutory Requirements – Yes/No:

(Seal of the Organization)

(Signature with date of the  
Authorized representative of the  
Organization